



Thank you for your interest in submitting a project for funding through Peaks to People Water Fund. Please provide the following information to help expedite the review of your proposal. Additional information on data requirements may be found [HERE](#).

- **If you have not done so already, please send a shapefile or KML of your treatment units and select one of the following:**
 - Option 1: Polygons represent the general project area, which may be larger than the final treatment footprint.
 - Option 2: Polygons have been refined through planning and will closely match the final treatment footprint.

- **What is the name of your project?**

- **Please provide a brief description for the project that includes the following:**
 - ✓ general locations of project, project area size, purpose and need of the project, and expected goals.

- **What is the expected funding for your Project?** You may enter multiple funding sources. If the amount of secured or unsecured funding is unknown, you can leave the amounts blank.

Total estimated cost to complete all stages of project	
Peaks to People Requested Funds	
Secured Funding from other sources	
Unsecured Funding from other sources	

Funding Source	Amount	Status (Secured or Unsecured?)

- **What is the year during which project planning and design began?**
- **What is the year during which project construction or program implementation was started or is expected to be started?**
- **What year was this project completed or is anticipated to be completed?** Projects are considered "complete" when all activities have been performed, including post-implementation activities such as monitoring vegetation establishment, and all reporting requirements have been satisfied.
- **Does the implementer have permission from the landowner? Yes/No and/or please explain.**
- **Does the project have appropriate access for needed equipment? Yes/No or TBD**
- **Who is the Lead Implementing Agency & Primary Contact?**
- **What other organizations (stakeholders) are associated with your Project?**
- **What treatment type(s) were or will be used?**
 - Thinning only,
 - Broadcast burn only,
 - Thinning followed by pile burn or
 - Thinning followed by broadcast burn
- **What is the theme(s) of your project? Select all that apply and briefly describe how they apply to this project**
 - Crown and high-severity wildfire reduction
 - Water Resources and Infrastructure
 - Community Protection and Fire Response
 - Forest Health and Resilience
 - Wildlife
 - Recreation
- **If possible, please provide Pre- and Post-Treatment Photographs**